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**Community Services District**  
**CARUTHERS, CALIFORNIA**

**AGENDA**

**CARUTHERS COMMUNITY SERVICES DISTRICT**

**BOARD OF DIRECTORS MEETING**

**TUESDAY, JULY 8, 2025**

**13617 S. RAIDER ST.**

**CARUTHERS, CA 93609**

CALL TO ORDER 7:00 P.M.

**ORAL COMMUNICATIONS**

Notice(s) to the Public: It's Jurisdiction:

Now is the time for any citizen to come forward and address the Board of Directors on any issue within its jurisdiction, but not on the Agenda. Citizens may also address the Board of Directors on any items appearing on the Agenda at the time of consideration. Time allowed to speak may be limited by the Board President.

Roll Call:

1. Public Comments:
2. Manager's Report:
3. Approval of Expenses:
4. Approval of Minutes:

**BOARD DISCUSSION/ACTION ITEMS:**

**GENERAL**

**CAPITAL PROJECTS**

***This institution is an equal opportunity provider, and employer.***

### **5.Proposition 68 Drinking Water Construction Grant for New Well No. 7**

Construction is in progress. Title 22 results for the new well have been received and accepted. The Contractor is working on scheduling the final electrical and startup activities.

**Recommended Action:** Board's pleasure.

### **6.ARP West Water Storage Tank Project**

Bid opening was on March 27, 2025. A Notice of Award was issued to Hartzell.

The pre-construction meeting was held on May 7, 2025. Hartzell is working on submittals and material procurement. Potholing is planned to begin in July 2025.

**Recommended Action:** Board's Pleasure

### **7.Drinking Water Planning Grant for Well 3 & 5 TCP Treatment**

A construction funding application has been submitted for TCP treatment at Well 5.

The State has issued a Return to Compliance letter, stating that the water system has been returned to compliance for TCP as of April 2025, since Well 5 has had non-detect levels of TCP since 2023.

**Recommended Action:** Board's Pleasure

### **8.Cross Connection Control Program**

Water systems must prepare a Cross Connection Control Plan by July 1, 2025. An extension has been requested.

Mike McKeever will do the field survey in August/September 2025.

**ADJOURNMENT**